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Leadership in the Holy Scriptures

Leader of the community in the biblical history

Biblical examples

- Moses dealing wisely with the people
 - Miriam recognized national salvation, joined and called them
 - **Deborah, modest and brave**
 - Gideon started as a hero, failed
- Nehemiah excellent politician
- The Lord Good Shepherd

Moses' calling (Ex 3:1-4:17)

- Shepherd's sense (Ex 3:1)
 - Flame of fire (3:2 ~ tongues, as of fire Acts 2:3)
 - Beyond, aside (Ex 3:1.3)
- 2x "Moses" (3:4)
 - Identity confirmed;
 a conversion, a calling
- God is guarding his holiness and transcendence (3:14):
- יהוה = "I will be, whoever I will be" (3:14)
 - □ = future, freedom

- Moses recognizes:
- Barefoot (5), covered face (3:6)
- God aware of the situation: seen indeed, heard (3:7)
- "came down" ירד *jārad* (3:8)
- Redemption: Creation of the people



Moses in front of the See

- *Faith* in God and Moses (Ex 14:31 cf. 4:1)
 - "If they will not believe me?" (4:1)
- Understandable situation in Ex 14:10
- Great fear (ירא), cry (ירא șāʿaq)
- Perverted into attack (11s)
 - Lack of graves in Egypt?
 You have *taken* us away to die in the wilderness (11)
 - **It is better to be slaves (12)**
 - ~ Cain-like *confusion* (cf. Gen 4:12.14)



Wise leader

Moses' method in Ex 14:13:

- □ "Do not be afraid!" (ירא)
- □ the root of the problem form v10 (ירא)
- □ ⇔ no counterattack, no withdrawal, nor defense...
- $\square \rightarrow$ "they feared (ירא) ייהוה (31)
- *jāša*' "to save" in the water
 - Moses' experience in Exod. 2
 - "See the *salvation*!" (14:13)
 - □ הוה saved Israel (v30)
 - "he has become my *salvation*" (15,2)
- "Why do you cry out to me!?" (אַעק śā 'aq 14,15)
 - Moses to God (like the people in 14,10)



Confidence and entrusting

- Joshua the young general (Ex 17:8-16)
- In the war against Amalek
 - **Roles (9.10-12)?**
- Joshua is choosing the men (v9)
- Moses praying patron (10-12)
 - Moses in front of the whole community (Num 27:19; Deut 31:7)
- Gives the mission to Joshua
- "ordination" (Num 27:23; Deut 34:9)
 - He laid his hands





Nehemiah – the restorer

- Under foreign dominion (Neh 1:1)
- News on great trouble of the Remnant
- First reaction prayer (Neh 1:5-11)
 - □ Before an answer to the king prayer (2:4)
 - "Send me!" (2:5), he sent me (6)
- Received the full authorization (2:7s), appointed governor (5,14)
- In Jerusalem got to know the situation by night (Neh 2)
 - Develops the plan in secret
- Nehemiah gathers (Neh 3): All the families
- *"We* were building" (1. Plural Neh Vg 4:1.6)
 - "Neither I nor my brothers ever took off our clothes" (Vg. 4:23)





The enemies of the restoration

- Mocking (Neh 3:34 Vg. 4:2):
- Miserable, feeble Jews
- A fox stronger than wall (35 Vg. 4:3)
 - Nehemiah's reaction (36 Vg. 4:4):
- "Hear, our God!"
 - Good result:
- Wall to half its height (38 Vg. 4:6)
 - Second phase of the attack (4:2 Vg. 4:8):
- Battle against Jerusalem (4:2 Vg. 4:8)
 - Before they heard (2:10.19; 3:33) and mocked (2:19; 3:33)

Jeruzalem

- "we cannot rebuild the wall" (4:4 Vg. 10) people
- "we shall come into their midst" (*undercover*) (4:5 Vg. 11) enemies



Nehemiah's answer

- He is listening wisely to both sides
- Second motivational speech (4,8 Vg. 14 cf. 2,17):
 - Keep in mind the Lord
 - **•** The aim: family and home
- Builders and defenders:
- Working with one hand, holding a weapon with the other (4,11 Vg. 17)
- **The enemies wanted to cause confusion in the work (4,2 Vg. 8)**
 - □ ⇔ God confused their plan (9 Vg. 15)
- Inner crisis (Neh 5)
 - Nehemiah lending free of charge (10), renounced royal salary (14)
 - After restoration is finished (from Neh 12:27):
- Consecration of Jerusalem city walls



"My shepherds" and "my sheep" in Ez 34

- Shepherds pasturing themselves (2.10)
 - Lack of a shepherd (8)
- Direct dialogue: you eat, you clothe yourselves, you slaughter (3)
 - The weak, the sick, the injured, the strayed, the lost (=the doomed) sheep
 - □ Shepherds neglected (4)
 ⇔ God will shepherd them (16)



- Rescue from the mouth of the shepherds (10), ferm where they are *scattered* (12)
- Judging the sheep too (17.20.22)
 - **Trample the pasture, foul the water with their feet (18)**
 - □ Scattered due to pushing shoulders and horns (21)
 - **I will pasture my sheep in Justice (15s)**
 - in NT living person performing it

Christ – the leader (Matt 23:1-12)

- The exaltation of man in Mt 23:12?
- God's deed (passive voice – Mt 23:12)
- = lifted up, he draws everyone to himself (John 12:32)



- On the cross, from the grave, to the Father
- God highly exalted him and gave him the name" (Phil 2:9)
- **Do and observe the** *words*! (Mt 23:3)
 - **Obedient to the point of death (Phil 2:8)**
- Show yourself! to the Father who sees in secret, not to the others (Mt 6:4.6.18)
 - He has looked upon lowliness = humility (Mt 23,12; Lk 1,48)

False exaltation

- By human power "who exalt themselves" (Mt 23:12)
- By means of *speaking* (3)
 - □ They preach, do not practice (3) a painful cleft
 - Weak shoulder, withered finger (4)
 - **Deeds for the "theatre" for men (θεαθῆναι 5)**
- Clothing, prayer-equipment, sacred inscriptions (5b)
- Battle for the front seats (6)
- Titles, greetings (7)
- \rightarrow Frustration
 - humiliation (12), yeast of the Pharisees (16:6)



A request to the "subordinates"

- What do I expect from the authority, how do I call him?
- **Title and attitude (Mt 23:7s):**
- Rabbi (7s): "The Great of mine", honorable, reverend
 - Master is Jesus (8) –
 the Great one, the respectable
- "you are brothers" (8) family



- Heavenly Father (9) perfect and immense
 - No human authority is God
 - □ Call no one on earth *God* (cf. Mt 23:9)

There is one leader

- The shepherds failed
 - the good shepherd came
 - One leader (Mt 23:10): against division



- He is calling: "Follow me!" (Mt 8:22; 9:9; 19:21...)
- How to be great (Mt 20:26)? Serve! (cf. Mt 23:11)
 - The Lord and Master washes the feet (John 13:5)
 - Bent down close to the sinner condemned to death (John 8:6.8), did not tempt nor condemn, dedicated himself to the lost sheep: to Thomas (Joh 20), to Peter (John 21)
 - He humbled himself (Phil 2:8)
- My burden light (Mt 11:30): he took the cross onto his shoulders
- Learn from me! (Mt 11:29) the heart is important