

Kralj – raskajani grješnik



Grijeh i obraćenje u Ps 51



Redovnica

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Dodi, Gospodine Isuse!

melodija

A musical staff in common time (indicated by a 'C') and treble clef. It consists of eight measures. The first measure is labeled 'a' below it. The second measure has a single note. The third measure has two notes. The fourth measure has three notes. The fifth measure has two notes. The sixth measure has one note. The seventh measure has two notes. The eighth measure has one note. The notes are black dots on the lines of the staff.

ref.

Do - dī, Go - spo - di - ne, I - su - se!

zbor

A musical staff in common time (indicated by a 'C') and treble clef. It consists of eight measures. The first measure is labeled 'a' below it. The second measure has a vertical bar line followed by a note. The third measure has a vertical bar line followed by a note. The fourth measure is labeled 'F' above it. The fifth measure has a vertical bar line followed by a note. The sixth measure has a vertical bar line followed by a note. The seventh measure is labeled 'd' above it. The eighth measure has a vertical bar line followed by a note. The notes are black dots on the lines of the staff.

Do - dī, Go - spo - di - ne, I - su - se!

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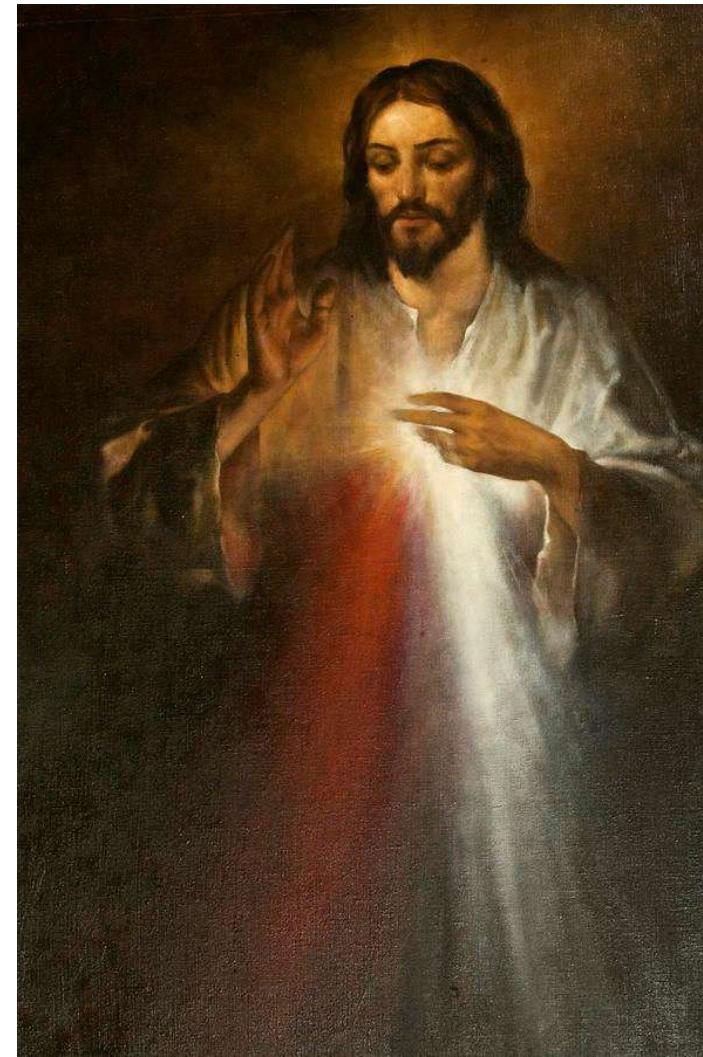


Grijeh i obraćenje u Ps 51

Božji poziv, moj odgovor

- **Slijedi me!**
(Mt 8,22; 9,9; 19,21;
Iv 1,43; 21,19)

- **OBRAĆENJE**
- *Idi od mene,
grešan sam čovjek!*
(Lk 5,8)



Bog, moj Spasitelj

- *Kako je Isus moj Spasitelj?*
- *Gdje mi je najpotrebnije Božje milosrđe?*
- *Kada se ja osjećam nijemo?*



Psalam 51

- govor Bogu nakon grijeha (usp. Post 3,10; 4,9):
 - Adam i Kajin
- “Bože” אלֹהִים *'elohîm* Ps 51,3.12.16[2x].19
- Smiluj mi se (חָנֵן) – početak molitve
 - Zaziv Milostivom (חָנֵן) Izl 34,6)
- “milosrđe” (Ps 51,3)
חסד *hésed* “privrženost,
povezanost” (usp. Izl 34,6)
- “smilovanje” **רְחִמִּים** *raḥamim*



Biografska bilješka

- Natan Davidu nakon grijeha
(Ps 51,2)
- “Ubio si, uzeo ženu” (2 Sam 12,9)
 - Davidovo kajanje:
- “sagriješio sam” (13)
- Molitva (16); post (17);
sedam dana (18)
- Klanjanje u
Domu Gospodnjem (20)



David – molitelj

- □ Osjećaj zaprljanosti:
- 2x “operi”, “očisti” (Ps 51,4.9);
“izbriši” (r. 3.11)
- “bjelina” koju Bog daje (r. 9)
 - Grijesi poput snijega (Iz 1,18)
 - Zapriječen put, zastrt pogled:
- Grijeh stalno pred mnom
(Ps 51,5b)



Negativna apsolutizacija

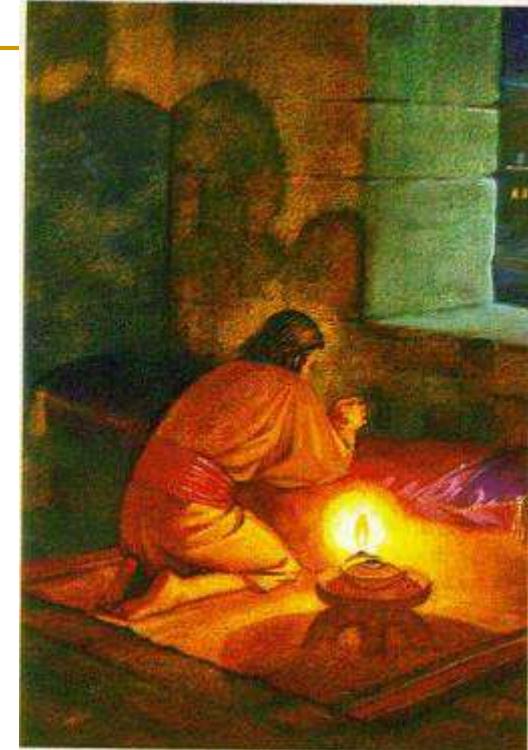
- Začet i rođen grješan
(Ps 51,7)
- bezakonje, krivica, grijeh
(usp. Iz 34,7), zlo = 14x
 - עַר *ra* ‘“zlo” (Ps 51,6)
 - אַתָּה *hata* ‘“griješiti”
(r. 4-7.9.11.15 = 7x)
 - אֲשֶׁר *peša* ‘“prijestup”
(r. 3.5.15)
 - עוֹן ‘*avôn* “krivnja”
(r. 4.7.11)



- Slomljenost u r. 10:
- Emocija: žalost i tuga
- “kosti” – “koje si razbio”
 - Božje lice u r. 11.13:
- Bog gleda grijeh (usp. 5b), David odbačen

Oproštenje je preokret

- Središnji problem u Ps 51,16:
- “**prolivena krv**” (usp. Post 4)
- Pozitivna absolutizacija u Ps 51,11.15:
- **brisanje sve krivice** (11),
- **obraćanje grješnika** (15):
 - “Učit ću prijestupnike”
 - “Tebi će se obraćati/vraćati”
- **Bogoslužje** (*חפץ hafeṣ* užitak Ps 51,18.21)
 - Žrtve ti se ne mile (18)
 - Opet će ti biti mile (21 usp. Ti ljubiš srce iskreno r. 8)



Snaga Božja

- Odakle čisto srce
(Ps 51,12)?
- čisto srce Bog stvara
 - בָּרָא *bará'* – kao za nebo i zemlju (Post 1)
- David će progovoriti (Ps 51,17)
 - Grješnost = nijemost
 - Govor: תְהִלָּה *t^ehillâ*
= “hvala”, psalam



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