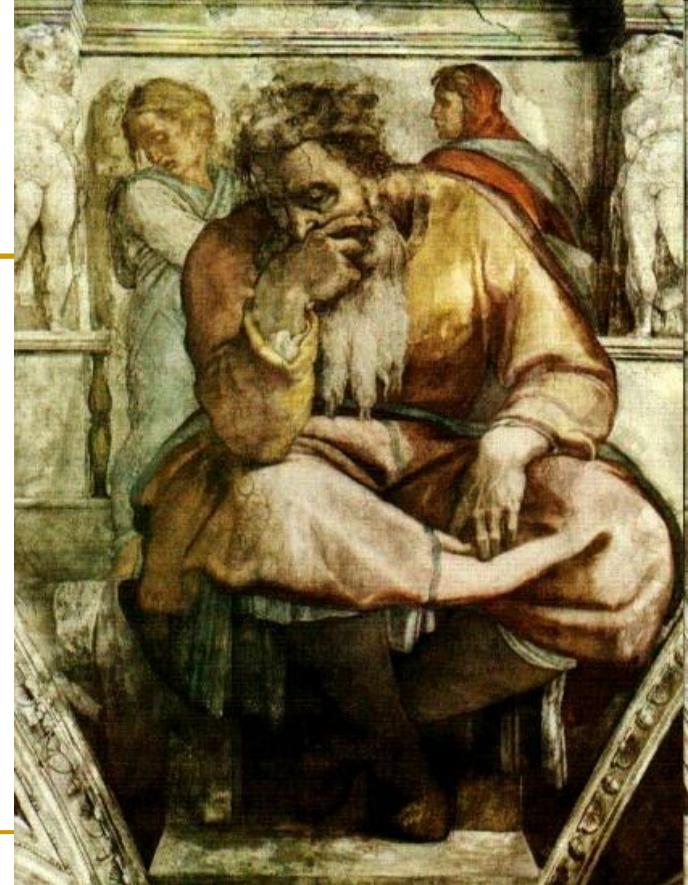


# *Knjiga proroka Jeremije*

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Michelangelo, Jeremija, Sikstinska kapelica

# Nek uniđe Gospodin (Ps 24)

C

Am

F

G

C

A musical staff in 4/4 time with a treble clef. It features five measures of music. The first measure starts with a note in C. The second measure starts with a note in Am. The third measure starts with a note in F. The fourth measure starts with a note in G. The fifth measure starts with a note in C, followed by a short rest and a fermata at the end of the staff.

Nek u - ni - đe Go - spo - din: on je Kralj Sla - ve!

C

Am7

F

G

C

A musical staff in 4/4 time with a treble clef. It features five measures of music. The first measure starts with a chord in C. The second measure starts with a chord in Am7. The third measure starts with a chord in F. The fourth measure starts with a chord in G. The fifth measure starts with a chord in C, followed by a short rest and a fermata at the end of the staff.

Nek u - ni - đe Go - spo - din: on je Kralj Sla - ve!



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utorkom 8:15 i srijedom u 9:15

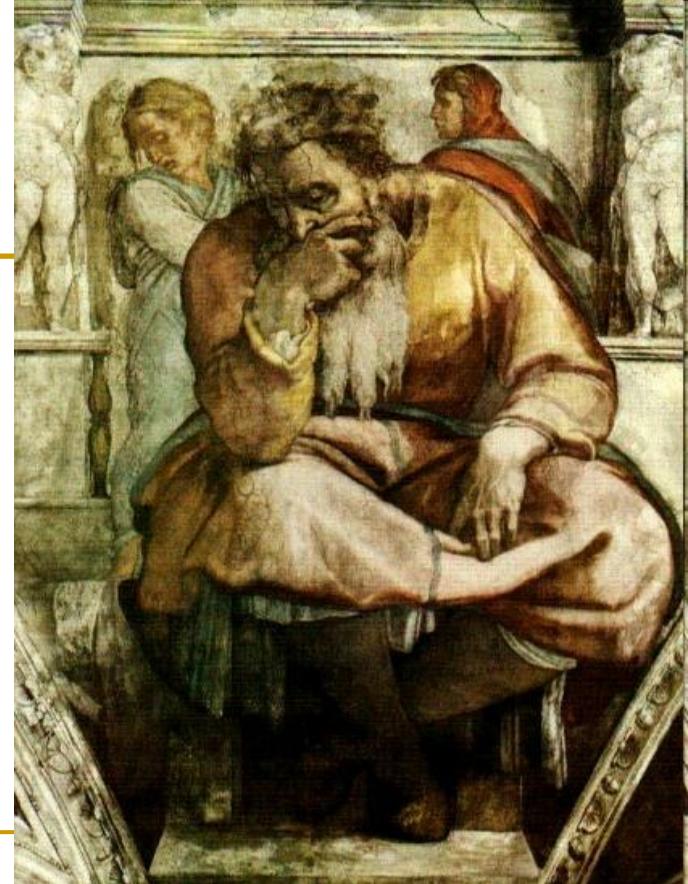
# Proroštvo i apokaliptika



[amdg.ffrz.hr](http://amdg.ffrz.hr) → nastava → FTI

# *Knjiga proroka Jeremije*

- 
- 1. Zvanje: Jr 1,4-19**
  - 2. Savez u Jr 31**
  - 3. Sudbina Knjige: Jr 36**



Michelangelo, Jeremija, Sikstinska kapelica

# Bliski poznanici

- Jeremijino podrijetlo (Jr 1,1):
- Svećenički sin (iz Anatota 1,1)
  - Od kada zvanje (1,5)?
- Od prije začeća (5):
- יְדֻעַ jada ‘Bogu blisko poznat’
  - Prije rođenja (1,5):
- קָדֵשׁ qadaš posvećen (usp. Post 2,3)
  - Proročki razgovor (Jr 1,4.11.13):
- “Dode mi riječ” (4.11.13)
  - Gospodin govori 6x, prorok govori 3x
  - Kako se oslovljavaju u Jr 1,6.11?
- Imenom: יהוה (v6)
- jirm<sup>e</sup>jáhu (v11 יהוה uzvisuje/uzvisio!)



“Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.”

Jeremiah 1:5 (KJV)

http://www.bible.com/

# Univerzalno poslanje

□ Znak (Jr 1,9):

■ Ruka doseže usta (v9)

□ Bog stavlja svoje riječi (v9 usp. Pnz 18,18)

□ Razvoj Božjih riječi u Jr 5,14 (13b KS):

■ Postaju oganj u ustima (5,14)

□ Kome je Jeremija prorok (Jr 1,5)?

■ Narodima (**גּוֹיִם** *gôjim* v5 Bog ga **dao**)

□ Tko mu je povjeren (**פָּקַד** *pakad* v10)?

■ Narodi (**גּוֹיִם**), kraljevstva (v10)

□ Kome prorok u Izraelu (v18b):

■ Kraljevi, knezovi, svećenici, narod u Judeji (v18)

□ Što *vidi* (1,11.13)?

■ **badem** (11) – **יְהֹוָה**: **bdijem** nad riječju (12 LXX: *riječima*)

■ Lonac kipi sa *sjevera* (13): napadači, sud (14-16)



M. Chagall, Jeremijino zvanje, 1956.

# Proročka zadaća

- Izvor poslanja (Jr 1,7.9):
- Bog šalje (שָׁלַח šālah)
  - Trostruka uloga u v18?
- Grad – stup – zidina (v18)
- = *okvir knjige*:  
Jeruzalem, hram, zidine (usp. c52)
  - Što treba činiti? (Jr 1,7.17)
- a) *Idi!* (v7)
- b) *Govori sve što ti zapovjedim* (v7.17)
  - ← Božje riječi (1,9.12)
- c) *Opaši bedra!* (v17)
  - → ratnik riječima



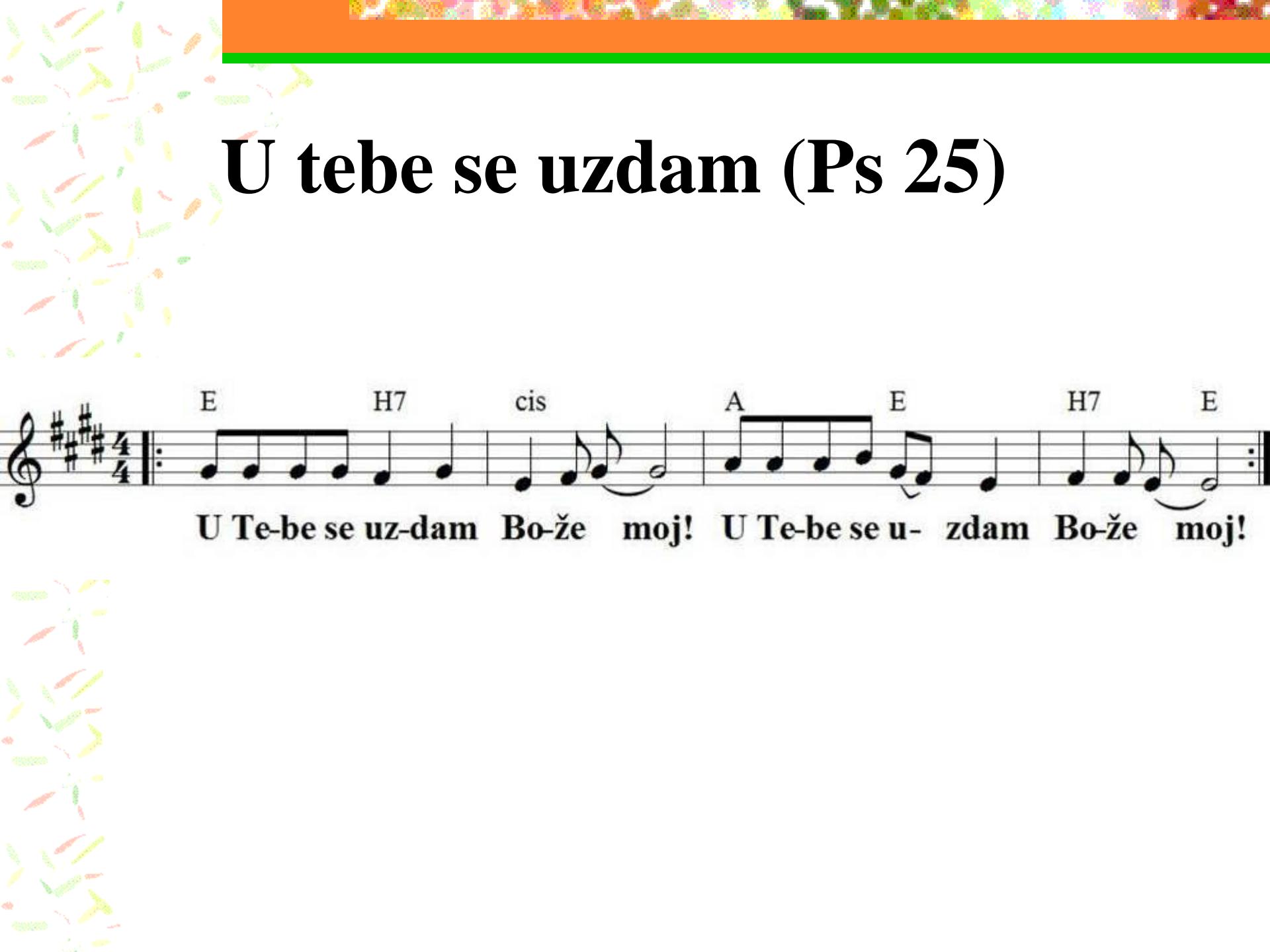
# Mladi ratnik

- *Kako sam sebe tumači u Jr 1,6?*
- נָעַר *ná 'ar* “mališ”, momak (v6s)
  - usp. Jošua (Izl 33,11), Samuel (1 Sam 3,1.8), Salomon (1 Kr 3,7)
  - *Subjektivan sud u 1,6:*
- Ne zna govoriti (6)
  - Obećanje i potpora u v8.19 (2x):
- “ja sam s tobom...” (1,8.19)
  - Određena:
- “...da te izbavim” (8.19)
  - Naknadna procjena u 20,7:
- “Zaveo si me!” (20,7)



S. Dali, **Seduxisti me, Domine** (1964.-67.)

# U tebe se uzdam (Ps 25)



A musical score for a hymn. The key signature is E major (no sharps or flats). The time signature is common time (4/4). The melody consists of eighth and sixteenth notes. Chords indicated above the staff are E, H7, cis, A, E, H7, and E. The lyrics are written below the notes, corresponding to the chords:

E              H7              cis              A              E              H7              E

U Te-be se uz-dam Bo-že moj! U Te-be se u- zdam Bo-že moj!

# *Savez u* **Jr 31,31–34**



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## Kontekst i značenje

# Proročki pogled

- tekst u “Knjizi utjehe” Jr 30s
- ברית חדשה *b'erît hadašâ* (31,31)
- “novi savez” (LXX: 38,31-34)
  - Oznaka: **נָאֵם יְהוָה** (4x v31-34)
  - “riječ Gospodnja”
- obiteljski prostor:
  - בֵּית *bêt* “dom” Izraelov (v31.33), Judin (v31)
  - braća: אֶחָד *'ah̄ad* (v34),
  - bližnji: רֵעַ *rē'a'* “drug” (v34)
  - narod: עַם *'am* (v34) – rodbina



# Božja naklonost

- Novost: aktivnost u Jr 31,33?
- Upisat ću *Pouku*  
(Zakon = תורה *tôrâ*)  
na njihovo srce (33)
  - Sadržaj saveza u v33s?
- 1. *formula saveza* (v33):
- Bog prihvata zajednicu i priznaje se njezinom
- 2. “Svi će me znati” (v34) –
  - blisko poznavanje: יְדֻעַ jada' (usp. 1,5)
- Temelj saveza: סלה salah (“jer...” v34b)
- “Oprostit ću krivnju” (← Lev 4s)

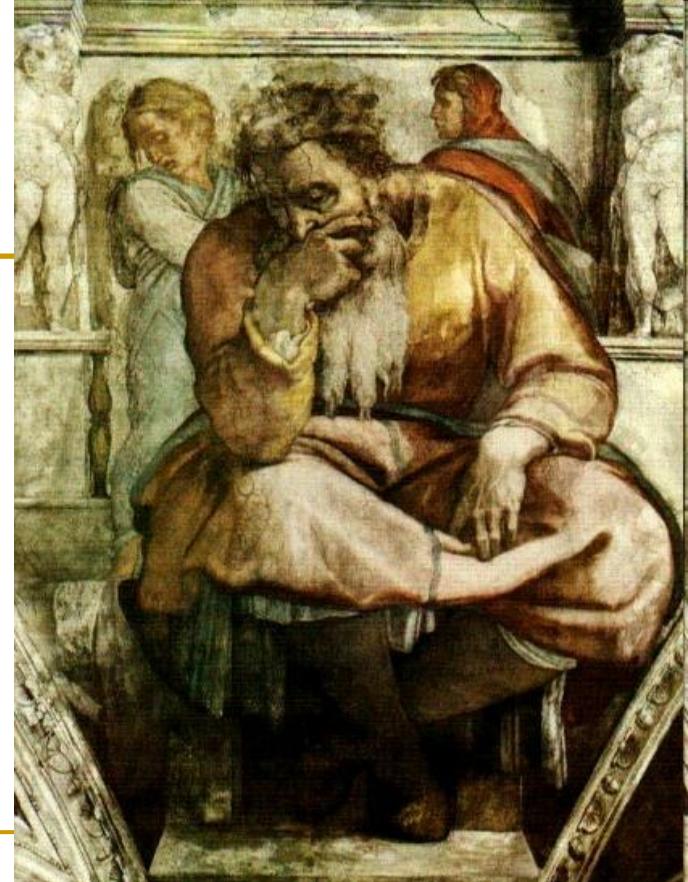


# Kako je nastala Knjiga proroka Jeremije

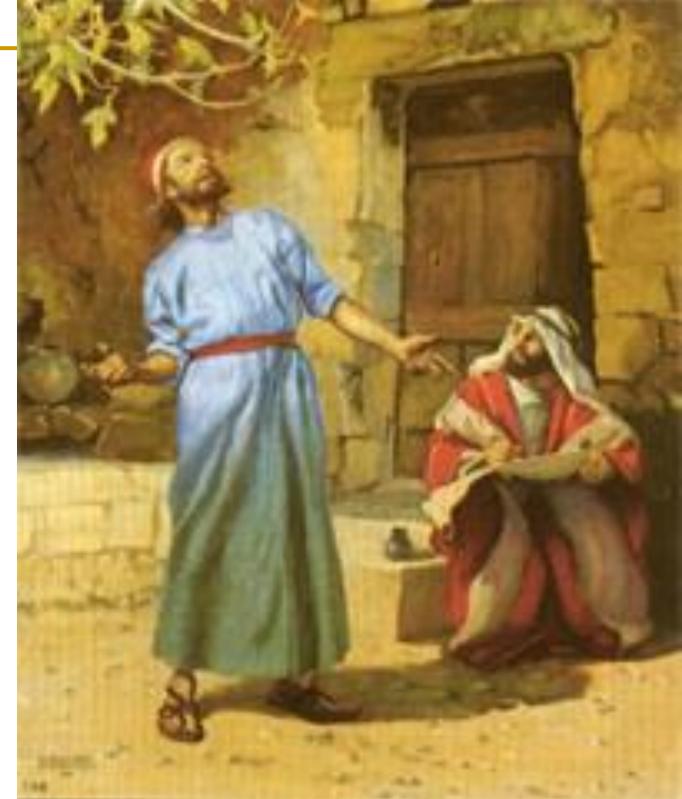
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Jr 36

Prilog za immanentnu hermeneutiku

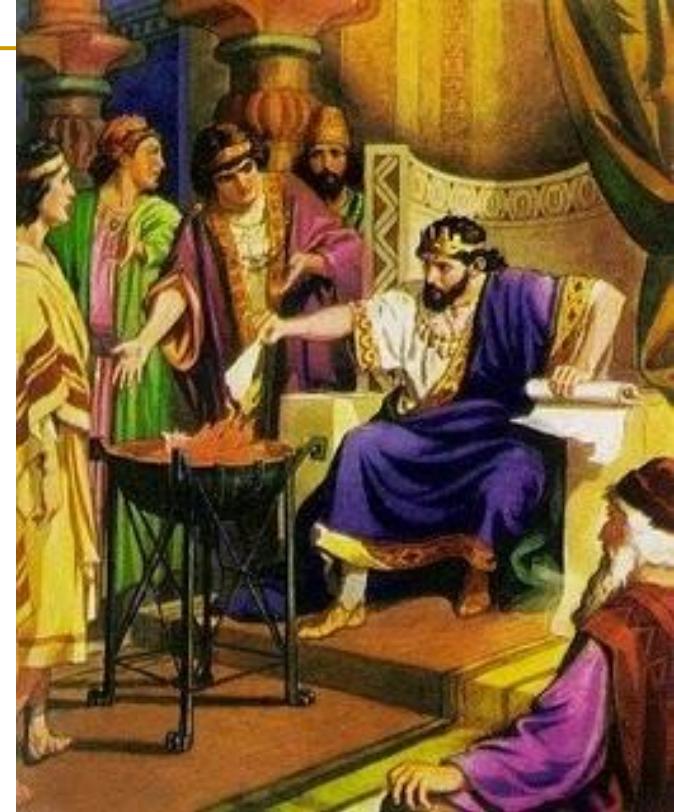


# Kako je nastala



# Sudbina knjige

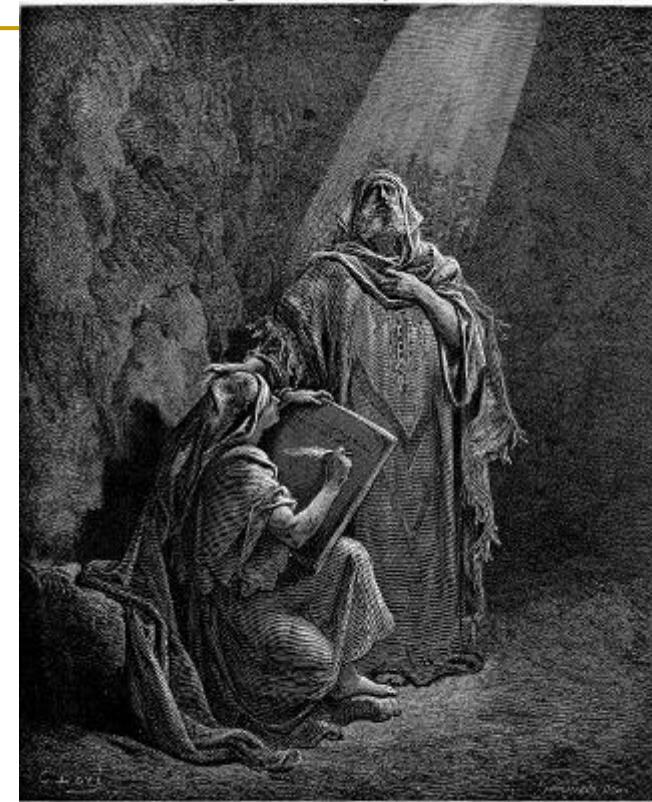
- *Gdje se i kada čita (Jr 36,10?)*
- Baruh čita u hramu (v10)
- Post (Jom Kippur?)  
u 5. g. Jojakimovoj
  - *Kome prvo (v10)?*
- Svemu narodu (v10 )
  - *Kome potom (v15)?*
- Pred glavarima (v15),
  - *Kome čita sluga (v21):*
- Sluga čita kralju (v21)
  - *Što sa svitkom u v23?*
- Kralj spaljuje komad po komad (v23)



- *Razlog spaljivanja u v29?*
  - Bogu poznat
- Najavljeni propast (“babilonski kralj” v29)

# Drugi svitak

- *Nov nalog u Jr 36,28 (→ 32):*
- “drugi svitak” – piši
- Ispunjene: Baruh opet piše (v32)
  - *Tema knjige (v31):*
  - Sve zlo koje prijeti Jeruzalemcima i Judejcima (v31 = v3 HB)
  - *Zapisano isto kao prije? (v32)*
- Još mnogo takvih riječi (v32)
  - *Sudbina pisara i proroka (v26):*
- Skriveni, Bog ih je sakrio
  - ← savjet plemstva (19)



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Jer 36:4 Then Jeremiah called Baruch the son of Neria; and Baruch wrote from the mouth of Jeremiah all the words of the Lord, which he had spoken unto him, upon a roll of a book.