

Filozofsko-teološki institut D. I., 22./23.
utorkom i četvrtkom u 8:15
ECTS 6, dv. Kolenbach



Knjige o Samuelu



Grob proroka Samuela, Rama

Marana tha

C

Am

Em

Dm

G

C

4/4 time signature, treble clef. The music consists of six measures. The first measure (C) has two eighth notes. The second measure (Am) has one eighth note followed by a space. The third measure (Em) has three eighth notes. The fourth measure (Dm) has four eighth notes. The fifth measure (G) has one eighth note followed by a space. The sixth measure (C) has two eighth notes. The lyrics "Ma - ra - na" are aligned with the first measure, "tha!" with the second, "Do - di," with the third, "Go - spo - di - ne" with the fourth, "I - su" with the fifth, and "se!" with the sixth.

Ma - ra - na tha!

Do - di, Go - spo - di - ne

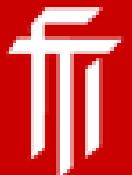
I - su - se!

4/4 time signature, treble clef. The music consists of six measures. The first measure (C) has three eighth notes. The second measure (Am) has one eighth note followed by a space. The third measure (Em) has three eighth notes. The fourth measure (Dm) has four eighth notes. The fifth measure (G) has three eighth notes. The sixth measure (C) has one eighth note followed by a space. The lyrics "Ma - ra - na" are aligned with the first measure, "tha!" with the second, "Do - di," with the third, "Go - spo - di - ne" with the fourth, "I - su" with the fifth, and "se!" with the sixth.

Ma - ra - na tha!

Do - di, Go - spo - di - ne

I - su - se!



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Petoknjižje i Povijesne knjige

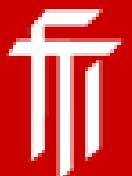


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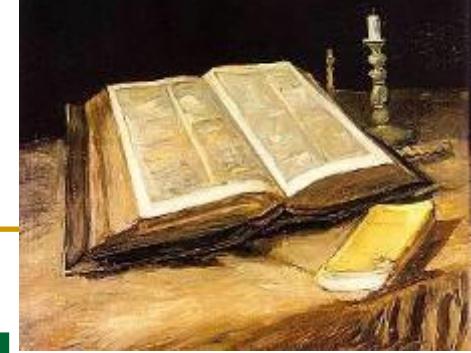
→ Nastava: FTI

→ Petoknjižje i Povijesne knjige

Literatura, Audio udžbenik



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Knjige o Samuelu

u HB

– jedna knjiga

u LXX – 2 (od 4) knjige
Kraljevstava



Samuel – sudac

Šaul – kralj

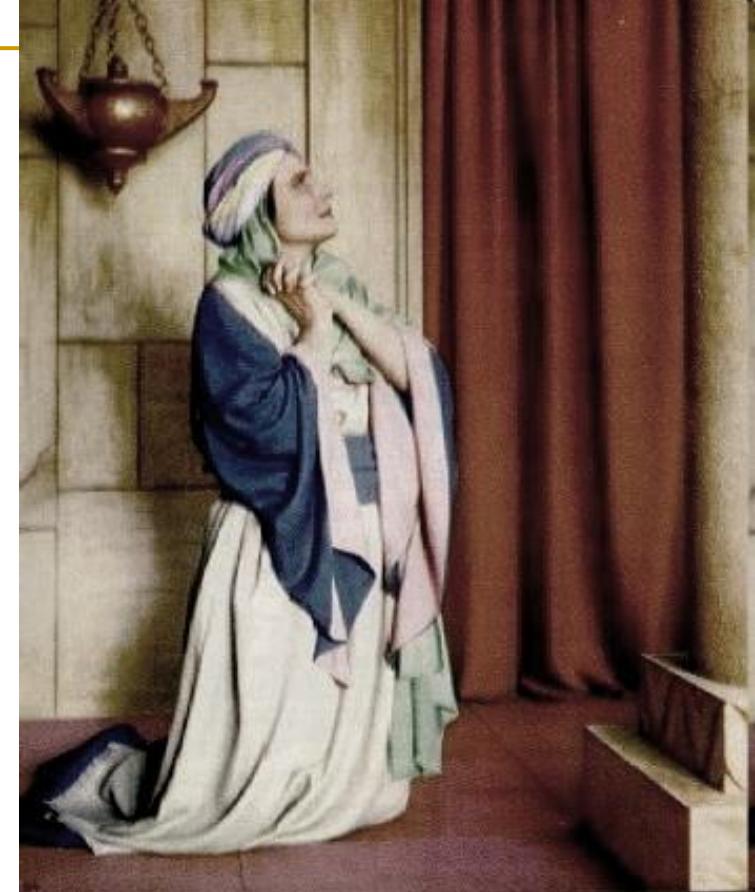
David

Davidovi proroci:
Natan, Gad

Grob proroka Samuela, Rama

Majka Ana

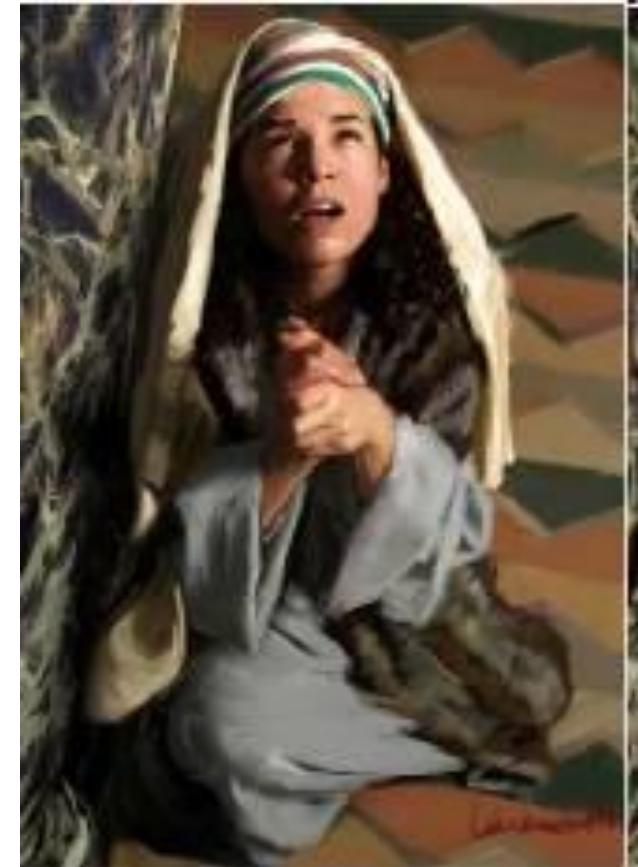
- Voljena (1 Sam 1,5):
- “Ijubio je Anu”
- Pobožan muž (1,3):
- Svake godine u svetištu
 - Zašto Ana trpi (v5s)?
- Nije majka = bez blagoslova
- Suparnica vrijeda
 - Kako je bol somatizirana (v7s.10)?
- ne jede (1,7s),
- plače (3x v7s.10) + šuti



- muž vidi (v8):
- Plačeš, ne jedeš
- → Kad svi slave,
ona se povlači (v9)

Anina prva molitva

- Značenje molitve prema 1 Sam 1,15?
- “Izlijeva dušu” (v15)
- u molitvi (v10)
 - Dugačkoj (v12.16), tihoj (v13)
 - Što čini pred Bogom u v11?
- Polaže zavjet (v11):
- “Ako mi daš sina...”
- “...dat ću ga יהוה” (תִּנְאַנְתָּן *nātan*)
 - “netinac” – dān za službu



Teološki kontekst

■ Dobro pogledaj *nevvolju/muku* (1 Sam 1,11)

- **dobro sam vidio**
jade/nevolju (Izl 3,7)
- Pogledao je *neznatnost* (Lk 1,48)
= *poniznost/poniženje*
- Kako samu sebe definira (1 Sam 1,11)?

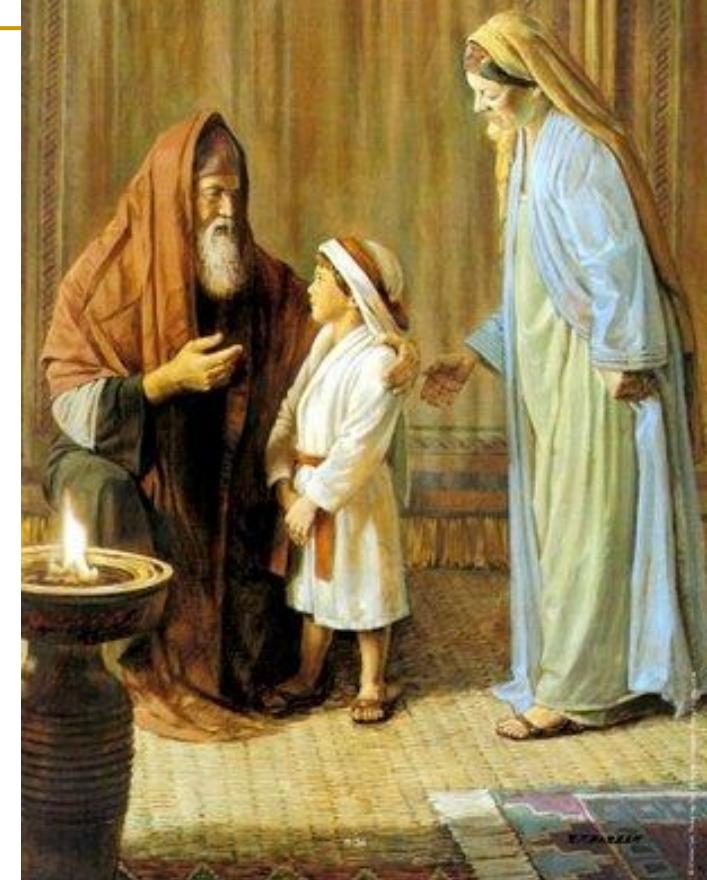
■ “tvoja službenica” = Službenica Gospodnja 3x (usp. Lk 1,38)

- Je li molitva uslišana? (זָכַר 1 Sam 1,11.19)
- **sjeti me se** (v11) → **sjeti je se** (19)



Novo lice

- Optužena u 1 Sam 1,14:
- Svećenik: “Pijana si!”
 - Kako se Ana brani u v15s?
- istinom – *uspjeh u v17?*
- Postiže zagovor (v17)
 - srce rastuženo (v8)
 - i duša ojađena (v10)
 - \Leftrightarrow\ Kakvo lice u v18?
- “Ne kao prije”
- Odlučuje, govori (v22):
- “Neću ići” (v22)
– “Dobro!” (v23)



- Nova uloga u v24?
- “Uzima”, “vodi” – aktivna voditeljica (v24)

Plodovi

- Vjerna (1 Sam 1,28)?
- “vraćam” – ispunja zavjet (28)
 - Nova molitva u 2,1–10?
- univerzalan hvalospjev (2,1–10)
 - Teologinja i majka naroda
 - Navještaj u 2,6?
- יהוה diže iz Šeola (2,6)
 - i dalje se brine za sina (2,19):
- Ana donosi odjeću (2,19)
 - Samuel raste (2,21.26; 3,19)
- “Nerotkinja rađa” (2,5): *Koliko djece prema v21?*
- Još 3 sina + 2 kćeri (v21)



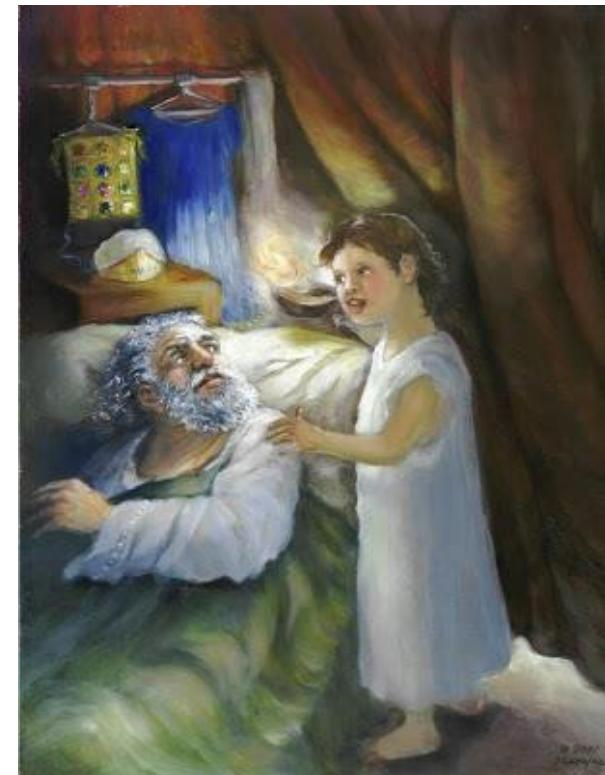
Dječak Samuel

- Gdje je kao “mali”
(נָעַר ná'ar 1 Sam 1,24)?
- usp. Izl 33,11; Jr 1,6
- u svetištu (v24)
 - Što je s njim u 2,11.18; 3,1?
- služi Gospodinu (3x)
 - Koliko puta Božji zov u 3,4–10?
- 4x (1 Sam 3,4.6.8.10)
 - Što čuje od Boga (3,11–14)? usp. 2,27–36
- sud za Elija (3,11–14) već najavljen u 2,27–36
(čovjek Božji rekao osobno)



Plodna pedagogija staroga svećenika

- Koji elementi iz 1 Sam 3,9 u v10?
- יהוה (v9) – (tko ga zove)
- Govori! (v9s) – (što će Samuel reći)
- Samuel spremam slušati (v9s)
- Priznaje se slugom (v9s)
 - Dolazak Božji u v10?
- “doći, stati” – pravi susret (v10)
 - Rezultat u v19?
- יהוה sa Samuelom (v19)
 - U Božjoj školi (← Eli ← majka)
 - Samuel autoritet za koga 1 Sam 3,20?
- “sav Izrael” (3,20)



Hajdemo u dom Gospodnji (Ps 122)

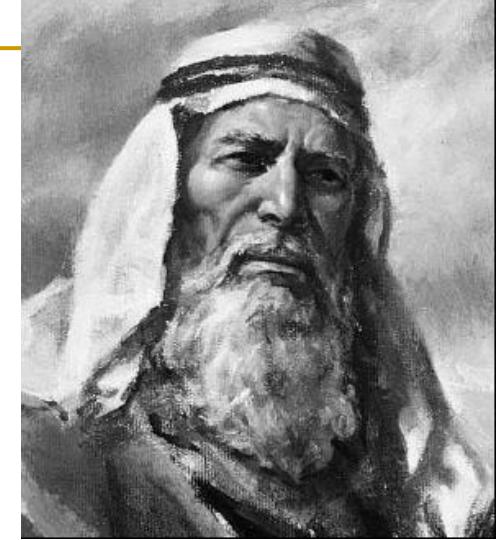
The musical notation is written on a single staff in 3/4 time. The key signature is C major, indicated by a C above the staff. The notes are represented by solid black dots. The melody consists of two measures followed by a repeat sign, then two more measures followed by another repeat sign. The lyrics are placed below the staff, corresponding to the notes. The first measure starts with a dotted half note (C), followed by a quarter note (D) and a eighth note (E). The second measure starts with a half note (F), followed by a quarter note (G) and a eighth note (A). The third measure starts with a half note (B), followed by a quarter note (C) and a eighth note (D). The fourth measure starts with a half note (E), followed by a quarter note (F) and a eighth note (G). The repeat signs are positioned after the second and fourth measures.

C F G C G

Haj - de - mo u dom Go - - spod - nji!

Voditelj zajednice

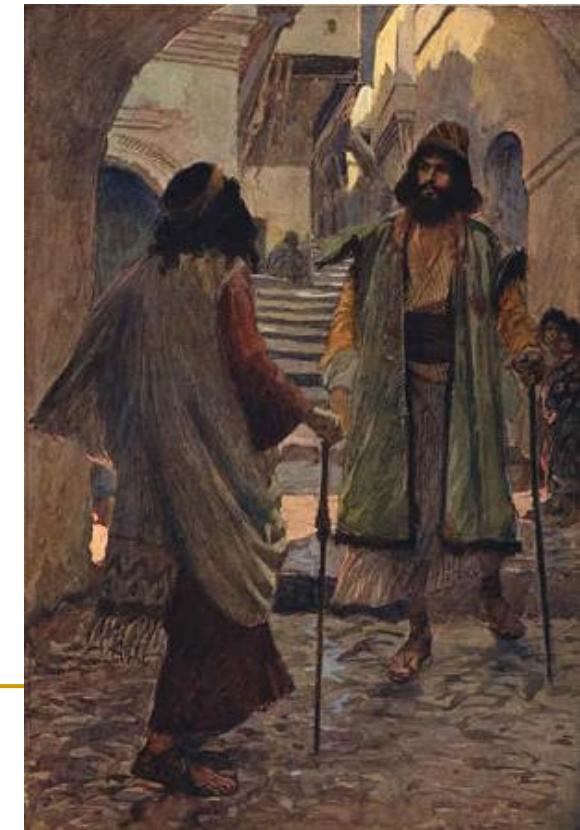
- *Tko je Samuel (1 Sam 3,20)?*
- **istinski prorok:** נָבִיא לְיְהוָה nabi' ladonaj
 - **se objavljuje (3,21)** ⇔ v1
 - ⇔ izrijetka (3,1)
 - “Riječ Božja” (HB 3,21) → “riječ Samuelova” (4,1)
 - *Proročki poziv narodu u 7,3?*
- **Obraćenje/vraćanje “svim srcem” (7,3)**
 - Prorok u akciji **7,5** (usp. v9):
- **Zagovornik (v5): moli za Izrael**
 - prinosi žrtvu i Bog im daje pobjedu (7,9s)
 - *Funkcija u 7,6.15.17:*
- **Sudac (v6.15.17)**



SAMUEL BLESSING SAUL
And when Saul was yet young, the Lord spake unto him, Behold thy son whom I spare
to thine eyes shall reign over my people.... (1Samuel 9,17)

Pomazivatelj

- prorok u 1 Sam 9,19:
- “onaj koji vidi” *ro ’e* – particip glagola ראה (9,19)
 - prema nalogu iz 9,16 što radi u 10,1
- pomazuje Šaula (10,1) – nakana:
 - *voditelj* nad Božjom baštinom: נגיד *nagîd* (10,1)
 - pomazanje od יהוה, a narod u 10,24?
 - proglašava kralja מלאך [mélek] (10,24)
- Šaul kraljuje: 1 Sam 9-31
 - *Preokret* u 15,11?
- Šaul se okrenuo od Boga (15,11)
 - *Novi nalog* u 16,12, *izvršen* u 16,13?
- Samuel pomazuje Davida (16,13); plod:
- Duh zahvatio Davida



David i Golijat (1 Sam 17)

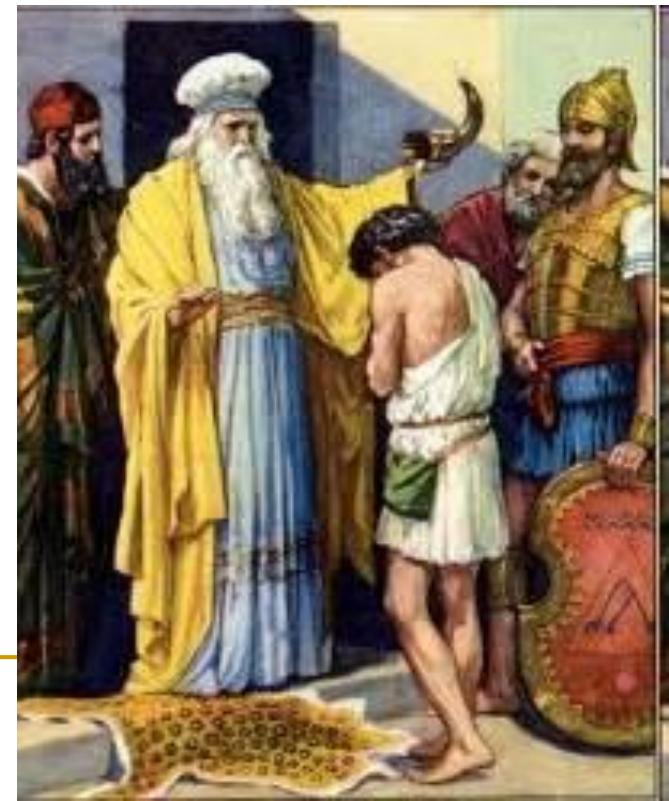
- Koje dobi David 1 Sam 17,14.33?
- Najmlađi (נָכְרִי), “mali” (גַּעֲרֵךְ)
 - Sukob dviju vojski (v3):
- Filistejci i Izraelci
 - Kakav je Golijat (v4-7)?
- Gorostas u oklopu
 - Kakav je David (v34-36)?
- Hrabar pastir (v34s)
- Istreniran za boj (v35)
 - Kraljevski oklop? (v39)
 - prevelik
- Gdje mu je snaga (v45)?
- Božje ime (v45)
 - Žalostan rezultat u 18,29b?
- Šaul progoni Davida



Caravaggio,
David s Golijatovom glavom
(1606./1607.)

Dovršetak Samuelova poslanja

- *Samuel i David (1 Sam 19,18)?*
- Prima i brani progonjena pomazanika
 - Šaul im ne može ništa (v24)
- David vodi bunu protiv zlog kralja (c20-31)
 - prvi put poštedio Šaula (24,5)
 - *Samuel u 1 Sam 25,1?*
- umire (25,1)
 - David se povlači u pustinju (25,1)
 - *Reakcija zajednice (25,1; 28,3)?*
- Oplakuju Samuela (25,1; 28,3)



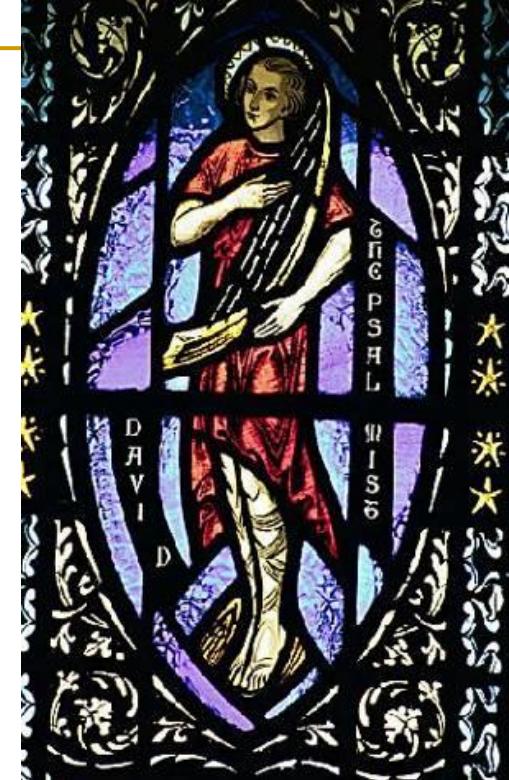
Zagrobni život (1 Sam 28,11-20)

- Šaul zaziva duhove (28,11):
- uz nemiruje pokojnika (v11)
 - Samuel se javlja (v14):
- Starac s plaštem (v14)
 - Dvostruka poruka u v19?
- poraz naroda (v19)
- “sutra ćeš biti sa mnom” (v19)
 - Ostvarenje u 31,4:
- samoubojstvo u bitci s Filistejcima (31,4)



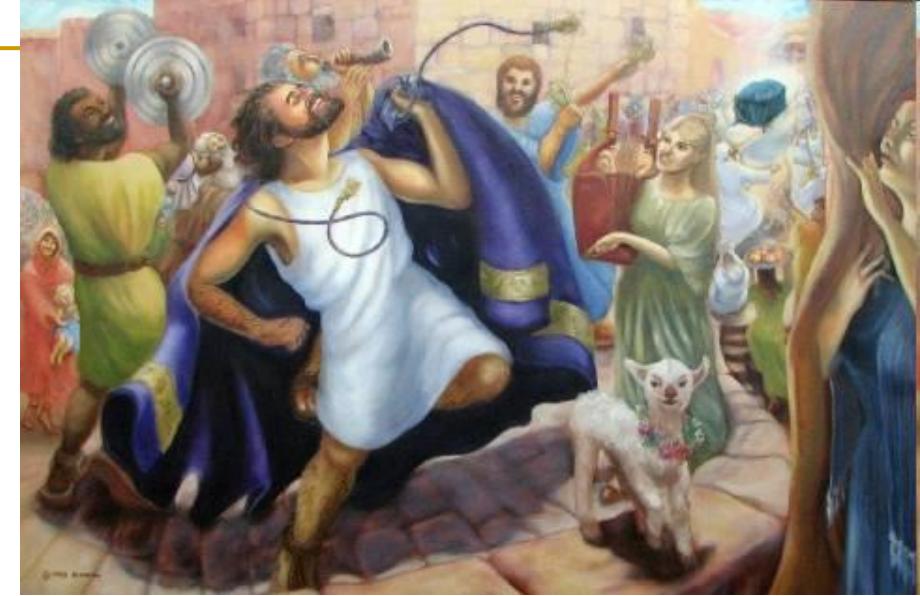
Davidova životna pobjeda

- **Jedan od glavnih likova**
(1 i 2 Sam, 1 Kr, 1 Ljet = 4 knjige)
 - Moralni pobjednik nad Šaulom
(1 Sam 24,5; 26,12)
 - Prima mesijansko proroštvo (2 Sam 7)
 - **Grješnik (2 Sam 11s.24)**
 - A) “predvečer ustao” (2 Sam 11,2)
 - Uzeo tuđu ženu (v4)
 - *Montirao ubojstvo* (v17)
 - B) Popis vojne sile (24,9)
 - **Kaje se (2 Sam 12,13; 24,10)**
- **Najveći biblijski pjesnik**
(73 psalma)
 - Začetnik liturgije
(1 Ljet 6,16)
 - **Model Hrama sinu**
(1 Ljet **28,11**)



David kraljuje

- Kad započinje 2 Sam 1,1?
- nakon smrti Šaulove (1,1)
 - David poštuje pokojnike (2 Sam 1,19-27)
 - David se zakraljio (c2; c5):
- na jugu (Juda c2) i
- na sjeveru (Izrael c5)
 - premješta sjedište kraljevstva (2 Sam 5,5):
- Hebron (7 god., Judeja)
- Jeruzalem (33 god., sav Izrael)



- Slavlje u 2 Sam 6,12b:
- Kovčeg Božji dolazi u Jeruzalem (c6)
 - dovršetak Sinajskoga pothvata